

**Cecil County Arts Council  
ARTS SCHOLARSHIP 2008**

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**Application Calendar:**

**April 1, 2008**  
May 12, 2008  
June 2008

**Deadline to submit application.**  
Earliest announcement of scholarship recipients.  
Public recognition of scholarship recipients during the Cecil  
County Arts Council's Annual Members Meeting

**Please direct inquiries to:**

The Cecil County Arts Council  
135 East Main Street  
Elkton, Maryland 21921  
410-392-5740

**Fax or e-mail submissions will not be accepted.**

The Cecil County Arts Council is supported by membership donations, private and corporate sponsorship, funding from Cecil County Government, and a grant from the Maryland State Arts Council, an agency funded by the State of Maryland and the National Endowment for the Arts.

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**Large print copies of this application are available upon request.**

**If you need assistance in using this publication, please contact  
the Cecil County Arts Council at:**

**410/392-5740  
FAX: 410/392-5392**

**This application is also available on the web at  
[www.CecilCountyArtsCouncil.org](http://www.CecilCountyArtsCouncil.org)**

**Office Hours: Monday – Friday  
10:00 a.m. – 4:00 p.m.**

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**CECIL COUNTY ARTS COUNCIL  
ARTS SCHOLARSHIP 2008**

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**General  
Information**

The Cecil County Arts Council is a private, non-profit organization committed to presenting, promoting and sustaining the arts in Cecil County.

In keeping with its mission, the Arts Council established a scholarship fund to provide opportunities for emerging artists to develop and practice their art. The goals of the Scholarship Program are to:

- Encourage students to pursue a career in the arts.
- Assist students with tuition costs and fees.

The Arts Council staff is available to assist applicants in completing this scholarship application. Please contact the Arts Council office at 410-392-5740, Monday through Friday between the hours of 10AM and 4 PM.

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**Eligibility**

- Applicant must be a legal resident of Cecil County.
- Applicant must be a graduating senior who must plan to enroll in a full-time (at least 12 credits per semester) undergraduate degree program in the arts or, a student currently enrolled in an art program at an undergraduate level.
- Past or present Employees or Board Members of CCAC and their immediate families are not eligible.
- Scholarship funds must be used primarily for tuition and fees. Students whose tuition and/or fees are being covered by other scholarships should contact the Arts Council office to determine alternative ways in which scholarship funds may be applied

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**Deadline**

Submit the signed original application plus an additional copy for a total of two (2) copies USPS postmarked or hand delivered by **April 1, 2008**. Fax or email submissions will not be accepted. Include one (1) copy of support materials. Late or incomplete applications will not be accepted.

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**Review Process**

There will be a two-step review process:

- The Arts Council staff will review applications for eligibility, completeness, and accuracy.
- A Scholarship Committee, made up of the Arts Council Director as well as artists and educators, will review the applications and select the scholarship recipients. The committee will meet in mid April. Finalists may be asked to audition or bring in work for review.

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**Review Criteria**

Each applicant will be reviewed based on the following criteria as demonstrated in work samples and other application materials submitted:

- Artistic merit or excellence.
- Demonstrated understanding of artistic discipline.
- Ability of the student to articulate artistic concepts and influences.
- Commitment to a career in the arts.
- A successful record (at least a 3.0 GPA) in an academic setting.

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**Notification**

Applicants will be notified in writing by May 12, 2008 as to the disposition of their application once the selection process is complete. Scholarship recipients will receive public recognition and certificate of award at the Arts Council's Annual Members' Meeting in June 2008 from 5 to 7pm.

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**Disbursement of Funds**

Scholarship funds will be sent directly to the college business or registrar's office of the recipient's choice, only after the Arts Council receives verification that the applicant is enrolled full-time (at least 12 credit hours per semester) in an arts-based degree program at a two or four year college or accredited art school or conservatory.

The Scholarship Committee is not required to award all of the scholarship monies available and reserves the right to forward any un-awarded monies to the following year's fund.

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**Application Guidelines**

Only complete applications will be considered. An application which is incomplete, unclear, conditional, or which contains irregularities of any kind may be rejected without evaluation.

**Applications must be typewritten/word processed in 12-point type.** Handwritten statements will not be accepted. Please use paperclips to attach materials and place the completed application in a paper folder or large envelope. **Do not staple or submit materials in binders or plastic sheets.**

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Do not send materials other than those required. Additional items such as photographs, color copies, programs, articles, etc. will not be included in the review process.

All application materials must be USPS postmarked by **April 1, 2008**. No late or incomplete applications will be accepted. Faxed or emailed applications will not be accepted.

**All decisions of the Scholarship Committee and the Cecil County Arts Council are final. Submission of an application constitutes an understanding and agreement of the conditions set forth in these guidelines.**

Cecil County Arts Council  
135 East Main Street  
Elkton, Maryland 21921  
410-392-5740

<u>For office use only:</u> Rec'd. App. # Action
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**CECIL COUNTY ARTS COUNCIL  
ARTS SCHOLARSHIP APPLICATION 2008**

1. Applicant Name: \_\_\_\_\_

2. Applicant Address: \_\_\_\_\_  
\_\_\_\_\_

3. Telephone: \_\_\_\_\_

4. Parent/Guardian Name(s): \_\_\_\_\_

5. Parent/Guardian Telephone (if different than above) \_\_\_\_\_

6. Parent/Guardian Address (if different than above) \_\_\_\_\_  
\_\_\_\_\_

7. Artistic discipline(s). Include below the artistic discipline(s) in which you work (e.g. music, theatre, visual art, dance, creative writing) as well as specific areas of interest, media, or instruments within that discipline.

8. Do you intend to pursue a career in the Arts? \_\_\_\_\_

9. [Check One] 2008 Graduating Senior \_\_\_\_\_ or college student \_\_\_\_\_

10. Name and address of High School or College you are currently attending:  
\_\_\_\_\_  
\_\_\_\_\_

11. Expected Graduation Date: \_\_\_\_\_

12. If currently attending college, university or other specialized school, what is your major or degree program?  
\_\_\_\_\_

13. List below the names and contact information for all art teachers (in the disciplines and area(s) in question 7) with whom you have studied in the last 4 years. For each entry indicate the discipline studied, the year(s) in which you studied with that teacher, and whether you studied with them privately or through school. Attach one additional sheet if necessary.

<b>Teacher's Name &amp; Contact Information</b>	<b>Discipline Studied</b>	<b>Years of Study</b>	<b>Private Study or School Program?</b>


14. List any school-sponsored or outside of school extra curricular activities in which you are involved (both arts and non-arts). Attach up to one additional sheet if necessary.

15. List any school or community honors or awards you have received. Attach up to one additional sheet if necessary.





18. Use this page to tell the Scholarship Committee about your artwork and its importance to you. Include information about what type of career in the arts you plan to pursue and how you feel your post-high school education will prepare you for that career.

19. Submit one (1) copy of the required support materials for your discipline as indicated below and complete the corresponding script provided at the back of this application packet. Include a self-addressed stamped envelope (SASE) of sufficient size and postage for the return of your materials. Support materials will not be returned without a SASE.

**Performing Arts**

*Includes dance (performance or choreography), music (performance or composition), theatre, musical theatre, and other performance-based art.*

Submit up to ten (10) minutes of audio- or videotape of your best performance(s)/composition(s) demonstrating a range of abilities. Complete and include with your tape the Performing Arts Audio/Videotape Script found on page 13 of this application. Each sample must be accurately cued. Only 10 minutes of tape will be reviewed. Videotapes must be 1/2" VHS tape.

**Visual Arts**

*Includes 2- or 3-dimensional work, graphic design, installation, and other visual arts.*

Submit no more than twenty (20) 35mm slides or prints of your best work, demonstrating a range of abilities. Complete and include with your slides the Visual Arts Slide Script found on pages 15-17 of this application. Be sure to label each slide or print with your name and a number that corresponds to the accompanying slide/print script. On each slide, with an arrow, indicate which side is up.

**Literary Arts**

*Includes creative writing such as prose, poetry, and scriptwriting*

Submit copies of no more than eight (8) pages of your best original text. The eight pages may consist of one work, excerpts from works, a series of short works, or any combination thereof, demonstrating a range of abilities. Complete and include the Literary Arts Cover Sheet found on page 19 of this application for each submission.

**IF YOU ARE UNCERTAIN ABOUT WHAT MATERIALS TO PROVIDE, PLEASE CONTACT THE ARTS COUNCIL OFFICE AT 410-392-5740.**

20. Submit two (2) signed, sealed, and completed recommendation forms from teachers or artists who are familiar with the applicant's work.

21. Submit one (1) official copy of the applicant's school transcript, sealed by the school.

I (we) certify that the information in this application and all related attachments is true and accurate.

Student Signature \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature (for students under 18) \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

## HOW TO SUBMIT SUPPORT MATERIALS

1. **Submit work samples that reflect your best work and range of ability** and prepare them in a well-organized manner using the appropriate forms pages 13-19.
2. **Submit no more than** a total of 10 minutes of audio/video tape, 20 35MM slides or prints (no larger than 8"x10"), or 8 pages of text. Please submit one copy of these materials with your application and keep another copy for your own records.
3. **Do not submit** photographs, original sketches, television news reports, reviews, or press packets.
4. **All support materials should be labeled** with the applicant's name, address, & telephone number. When submitting slides, place the address label on the slide sheet.
5. **Include a Self addressed stamped envelope** of sufficient size and postage for the return of your support materials.
6. **Every effort will be made to ensure the safe handling of materials submitted,** however, the Cecil County Arts Council and the Scholarship Committee assume no responsibility for any loss or damage to materials.

**IF YOU ARE UNCERTAIN ABOUT WHAT MATERIALS TO PROVIDE OR IN WHICH FORMAT TO PROVIDE THEM, PLEASE CONTACT THE ARTS COUNCIL OFFICE AT 410-392-5740.**

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**Cecil County Arts Council  
ARTS SCHOLARSHIP 2008  
Audio/Videotape Script**

Each sample must be accurately cued. Only ten (10) minutes of tape will be reviewed. Videotapes must be 1/2" VHS tape. Include the information requested below for each selection on the tape. You may make additional copies of this sheet. This form must be typed. You may type the required information directly onto this form or you may re-type the form.

**Student's name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Selection** \_\_\_\_\_ **out of** \_\_\_\_\_ **on tape.**

**Title of work:** \_\_\_\_\_

**Performance Site:** \_\_\_\_\_ **Performance Date:** \_\_\_\_\_

**Type of recording:**  **Live Performance**  **Home**  **Studio**

**Role(s) of applicant represented on sample:**

**Brief description of work (include credits of other principal artists):**

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**Cecil County Arts Council  
ARTS SCHOLARSHIP 2008  
Visual Arts Slide Script**

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Please complete this slide/print script and include it with your slides/prints. This form must be typed. You may type the required information directly onto this form or you may re-type the entire form. Include the information requested below for each slide submitted. Submit no more than twenty (20) slides or prints. Number each slide to correspond with the proper number on the slide script. On each slide, with an arrow, indicate which side is up. Place slides in a plastic slide sheet in numerical order.

**Student's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**1. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**2. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**3. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**4. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**5. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

6. Title:

Medium:

Size:

Date:

Brief description:

7. Title:

Medium:

Size:

Date:

Brief description:

8. Title:

Medium:

Size:

Date:

Brief description:

9. Title:

Medium:

Size:

Date:

Brief description:

10. Title:

Medium:

Size:

Date:

Brief description:

11. Title:

Medium:

Size:

Date:

Brief description:

12. Title:

Medium:

Size:

Date:

Brief description:

13. Title:

Medium:

Size:

Date:

Brief description:

**14. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**15. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**16. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**17. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**18. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**19. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

**20. Title:**

**Medium:**

**Size:**

**Date:**

**Brief description:**

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**Cecil County Arts Council  
ARTS SCHOLARSHIP 2008  
Literary Arts Text Sample Cover Sheet**

Submit a completed copy of this cover sheet with each writing sample. You may submit a total of up to eight (8) pages of text (not including cover sheets). You may make copies of this sheet. This form must be typed. You may type the required information directly onto this form or you may re-type the entire form. Paperclip the appropriate cover sheet to the corresponding text sample.

**Student's name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Title of Work:**

**Date completed:**

**Brief description of the work:**

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**Cecil County Arts Council  
ARTS SCHOLARSHIP 2008  
Recommendation Form I**

To be completed by a teacher or professional artist familiar with the applicant's work. Please return this form to the applicant in a sealed envelope with your signature over the seal. Recommendations will be held in confidence by all members of the scholarship committee and applications will not be returned to students. Your candid evaluation of this student's ability and potential is greatly appreciated.

**The deadline for scholarship entries is April 1, 2008.**

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***This section to be completed in advance by applicant***

**Applicant's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Applicant's artistic media(s)/discipline(s):** \_\_\_\_\_

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***This section to be completed by teacher/artist***

**Teacher/Artists' name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**1. Please briefly indicate below your relationship with the applicant including years known and in what capacity.**

**2. Please rate the applicant in the following areas by circling the appropriate response:**

Demonstrates potential in the media/discipline identified above.

Great Potential                      Moderate Potential                      Limited Potential

Has a fundamental grasp of his or her media/discipline.

Strongly Agree      Moderately Agree      Disagree Somewhat      Strongly Disagree

Has exhibited a commitment to the study and practice of his or her media/discipline.

Strongly Agree      Moderately Agree      Disagree Somewhat      Strongly Disagree

**(continued on reverse)**

**3. Please use this space to comment on your experience with this student and your perception of the student's potential in their selected discipline.**

**Signature of teacher/artist: \_\_\_\_\_**

**Date: \_\_\_\_\_**

***Please remember to place your signature over the seal on the envelope containing this evaluation.***

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**Cecil County Arts Council  
ARTS SCHOLARSHIP 2008  
Recommendation Form II**

To be completed by a teacher or professional artist familiar with the applicant's work. Please return this form to the applicant in a sealed envelope with your signature over the seal. Recommendations will be held in confidence by all members of the Scholarship Committee and applications will not be returned to students. Your candid evaluation of this student's ability and potential is greatly appreciated.

**The deadline for scholarship entries is April 1, 2008.**

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***This section to be completed in advance by applicant***

**Applicant's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Applicant's artistic media(s)/discipline(s):** \_\_\_\_\_

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***This section to be completed by teacher/artist***

**Teacher/Artists' name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**1. Please briefly indicate below your relationship with the applicant including years known and in what capacity.**

**2. Please rate the applicant in the following areas by circling the appropriate response:**

Demonstrates potential in the media/discipline identified above.

Great Potential                      Moderate Potential                      Limited Potential

Has a fundamental grasp of his or her media/discipline.

Strongly Agree      Moderately Agree      Disagree Somewhat      Strongly Disagree

Has exhibited a commitment to the study and practice of his or her media/discipline.

Strongly Agree      Moderately Agree      Disagree Somewhat      Strongly Disagree

**(continued on reverse)**

**3. Please use this space to comment on your experience with this student and your perception of the student's potential in their selected discipline.**

**Signature of teacher/artist: \_\_\_\_\_**

**Date: \_\_\_\_\_**

***Please remember to place your signature over the seal on the envelope containing this evaluation.***

**Cecil County Arts Council  
ARTS SCHOLARSHIP 2008  
Application Checklist**

This checklist is for your records - do not include it with your application materials.

Please check to insure that your application package includes the following.

- Completed application.
- Required supporting materials
- Official, sealed academic transcript.
- Two (2) signed, sealed, and completed recommendation forms from teachers or artists who are familiar with the student's work.
- Self addressed, stamped envelope for return of support materials.

**All application materials must be USPS postmarked or hand-delivered by April 1, 2008. No late or incomplete applications will be accepted. Faxed or emailed applications will not be accepted.**

Do not send materials other than those required. Additional items such as photographs, color copies, articles, etc. will not be included in the review process.

Mail completed application materials to:

**Cecil County Arts Council**

**ARTS SCHOLARSHIP 2008  
135 East Main Street  
Elkton, MD 21921**

**CALL THE ARTS COUNCIL OFFICE AT 410-392-5740 WITH ANY QUESTIONS.**

## NOTES

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